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Rih Data Sheet

CONFIRMATION NO. 4623

| Bib Data Sileet | | | | | | | | |
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| SERIAL NUMBER 10/802,900 | FILING DATE 03/17/2004 RULE | (| CLASS 257 | | GROUP ART UNIT 2891 | | ATTORNEY DOCKET NO. 112020.167 US1 (NAN-4 CIP | |
| APPLICANTS | | | | | | | | |
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| ** CONTINUING DATA ********************************** | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 05/31/2004 | | | | | | | | |
| Foreign Priority claimed 35 USC 119 (a-d) conditions met yes no Met after Allowance Verified and Acknowledged Examiner's Signature Initials | | | STATE OR | s⊦ | SHEETS TO | | TAL | INDEPENDENT |
| | | | COUNTRY MA | | AWING 25 | | AIMS 21 | CLAIMS 4 |
| ADDRESS 23483 WILMER CUTLER PICKERING HALE AND DORR LLP 60 STATE STREET BOSTON , MA 02109 | | | | | | | | |
| TITLE Electromechanical three-trace junction devices | | | | | | | | |
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